

in white robes and holding palms in their hands. One of the elders said to me, 'These are the people who have been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes.'

■ The word of the Lord.

GOSPEL ACCLAMATION

Jn 10:14

Alleluia, alleluia! I am the good shepherd, says the Lord; I know my sheep, and mine know me. Alleluia!

GOSPEL

Jn 10:27-30

A reading from the holy Gospel according to John.

I give my sheep eternal life.

Jesus said:

'The sheep that belong to me listen to my voice;

I know them and they follow me.

I give them eternal life;

they will never be lost

and no one will ever steal them from me.

The Father who gave them to me is greater than anyone,

and no one can steal from the Father.

The Father and I are one.'

■ The Gospel of the Lord.

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UNDER THE CARE OF THE GOOD SHEPHERD

In last week's gospel we heard Jesus reinstate Simon Peter as chief shepherd of the flock. Today's gospel continues the image of members of the Christian community as 'sheep' belonging to the flock of the risen Lord.

The image is not so congenial for us today as it was in the Palestine of Jesus' time when shepherds and the sheep they guarded had a far more intimate relationship. We can pick up the essentials of what the image wants to say without pressing the details too far.

As 'sheep' belonging to the Lord's flock, we listen to the voice of the Shepherd, who is constantly addressing us in the Scriptures and the sacramental life of the Church. We attune our hearing to the sound of that voice and the message it imparts.

Further, we are confident that the Good Shepherd has intimate knowledge of each one of us — knows our individual strengths and weaknesses, our capacities and liabilities. Confidence in his knowledge and love leads to trust and readiness to follow whenever and wherever our Shepherd calls.

The image moves in a fresh direction when Jesus presents himself as the one who gives his sheep 'eternal life', that is, a share in God's own eternal being and the communion of love that is the Trinity. Beginning here and now, this is something that will ensure that the flock will not be lost (from eternal life) or stolen from the Good Shepherd. Since he and the Father are one, our ultimate Shepherd is God.

Brendan Byrne, SJ

FIRST READING

Acts 13:14,43-52

A reading from the Acts of the Apostles

We are now turning to the gentiles.

Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the sabbath and took their seats.

When the meeting broke up, many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them.

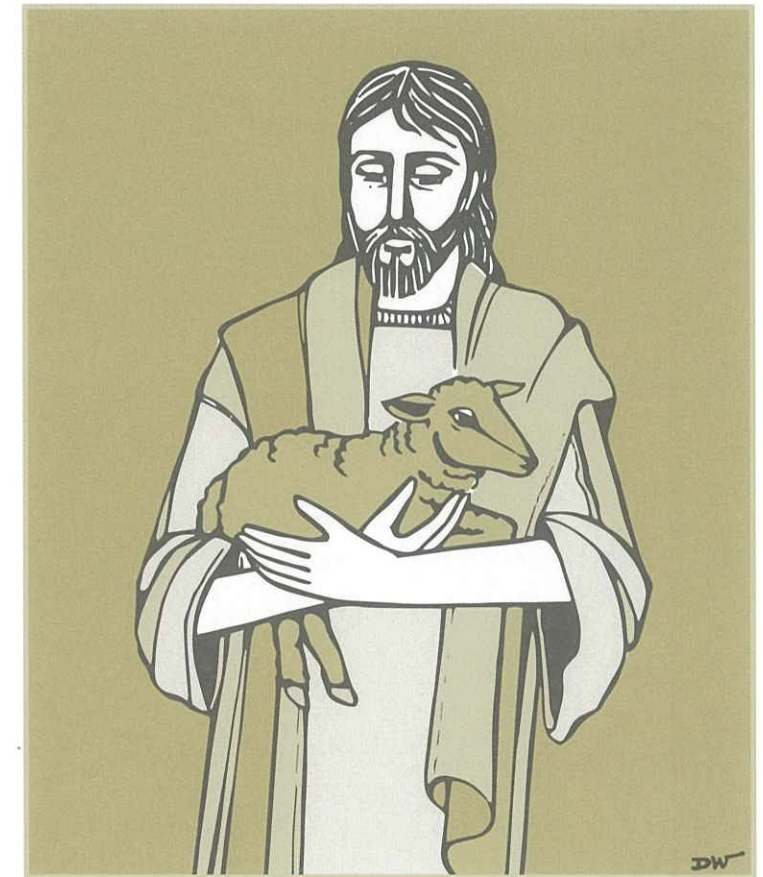
The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly, 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said:

I have made you a light for the nations, so that my salvation may reach the ends of the earth.'

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside.

But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and the Holy Spirit.

■ The word of the Lord.



RESPONSORIAL PSALM

Ps 99:1-3.5

R. We are his people, the sheep of his flock. (or Alleluia!)

1. Cry out with joy to the Lord, all the earth. / Serve the Lord with gladness. / Come before him, singing for joy. **R.**

2. Know that he, the Lord, is God. / He made us, we belong to him, / we are his people, the sheep of his flock. **R.**

3. Indeed, how good is the Lord, / eternal his merciful love. / He is faithful from age to age. **R.**

SECOND READING

Apoc 7:9,14-17

A reading from the book of the Apocalypse
The Lamb who is at the throne will be their shepherd and will lead them to springs of living water.

I, John, saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed