

Alleluia, alleluia!

Whoever keeps the word of Christ,
grows perfect in the love of God.
Alleluia!

GOSPEL

Mt 5:38-48

A reading from the holy Gospel according to Matthew.

Love your enemies.

Jesus said to his disciples; 'You have learnt how it was said: Eye for eye and tooth for tooth. But I say this to you: offer the wicked man no resistance. On the contrary, if anyone hits you on the right cheek, offer him the other as well; if a man takes you to law and would have your tunic, let him have your cloak as well. And if anyone orders you to go one mile, go two miles with him. Give to anyone who asks, and if anyone wants to borrow, do not turn away.

'You have learnt how it was said: You must love your neighbour and hate your enemy. But I say this to you: love your enemies and pray for those who persecute you; in this way you will be sons of your father in heaven, for he causes his sun to rise on bad men as well as good, and his rain to fall on honest and dishonest men alike. For if you save your greetings for your brothers, are you doing anything exceptional? Even the pagans do as much, do they not? You must therefore be perfect just as your heavenly Father is perfect.'

■ The Gospel of the Lord.

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Reflections on the Gospel

'BE PERFECT AS YOUR HEAVENLY FATHER IS PERFECT'

Jesus' reinterpretation of the Jewish law (Torah) in today's Gospel focuses upon retaliation and love of enemies.

In the tribal situation of early Israel, where institutions of justice were barely established, the law of strict reciprocity in regard to injury ('an eye for an eye', etc.) sought to contain and limit the spiral of violence—to bring 'pay back' to a closure that all parties would recognise as fair.

Jesus, however, commends a readiness to disarm violence by being prepared to accept double what the perpetrator requires. This may be unrealistic on the level of society as a whole where evil and evildoers must be resisted and restrained. If, in the face of injury and unreasonable demand, disciples of Jesus, on an individual or small group level (as, for example, in Christian non-violent protest), do adopt such a stance, their freedom to do so will stem from consciousness of the far greater generosity they have themselves received from God.

Likewise, Jesus resists the general human tendency to hate one's enemies in the name of the disposition and action of God, whose 'children' his disciples know themselves to be. They will truly show themselves God's children if they reflect the divine action in this radical way.

In conclusion, Jesus offers a definition of what it means to be 'perfect': 'You must be perfect *as* your heavenly Father is perfect.' The stress here falls upon the little word 'as': perfection means acting towards others, including one's enemies, as the Creator acts towards all, good and bad alike.

Brendan Byrne, SJ

THE SAVING WORD

SEVENTH SUNDAY IN ORDINARY TIME / A

23 FEBRUARY 2020

FIRST READING

Lev 19:1-2, 17-18

A reading from the book of Leviticus

You must love your neighbour as yourself.

The Lord spoke to Moses; he said: 'Speak to the whole community of the sons of Israel and say to them: "Be holy, for I, the Lord your God, am holy."

"You must not bear hatred for your brother in your heart. You must openly tell him, your neighbour, of his offence; this way you will not take a sin upon yourself. You must not exact vengeance, nor must you bear a grudge against the children of your people. You must love your neighbour as yourself. I am the Lord."

■ The word of the Lord.

RESP PSALM

Ps 102:1-4, 8, 10, 12-13. R. v. 8

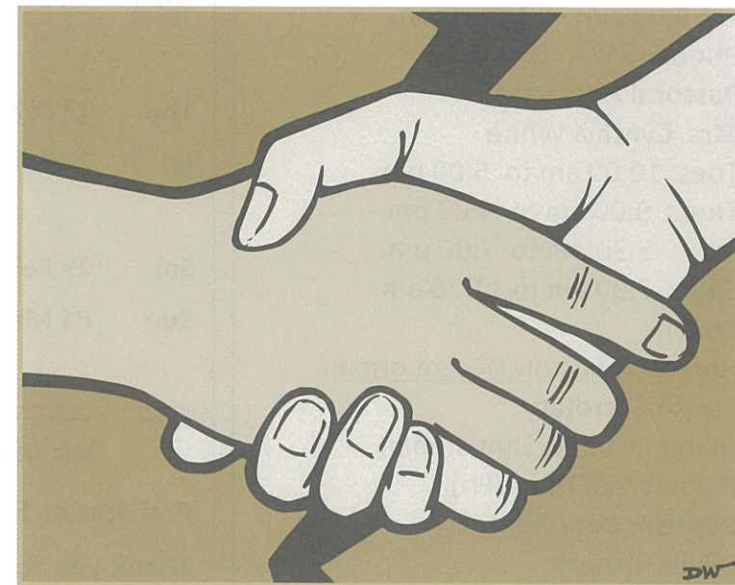
R. The Lord is kind and merciful.

1. My soul, give thanks to the Lord, / all my being, bless his holy name. / My soul, give thanks to the Lord / and never forget all his blessings. **R.**

2. It is the Lord who forgives all your guilt, / who heals every one of your ills, / who redeems your life from the grave, / who crowns you with love and compassion. **R.**

3. The Lord is compassion and love, / slow to anger and rich in mercy. / He does not treat us according to our sins / nor repay us according to our faults. **R.**

4. As far as the east is from the west / so far does he remove our sins. / As a father has compassion on his sons, / the Lord has pity on those who fear him. **R.**



SECOND READING

1 Cor 3:16-23

A reading from the first letter of St Paul to the Corinthians

All things are yours, but you belong to Christ and Christ belongs to God.

Didn't you realise that you were God's temple and that the Spirit of God was living among you? If anybody should destroy the temple of God, God will destroy him, because the temple of God is sacred; and you are that temple.

Make no mistake about it: if any one of you thinks of himself as wise, in the ordinary sense of the word, then he must learn to be a fool before he really can be wise. Why? Because the wisdom of this world is foolishness to God. As scripture says: The Lord knows wise men's thoughts: he knows how useless they are, or again: God is not convinced by the arguments of the wise. So there is nothing to boast about in anything human: Paul, Apollos, Cephas, the world, life and death, the present and the future, are all your servants; but you belong to Christ and Christ belongs to God.

■ The word of the Lord.